



UNITED STATES PATENT AND TRADEMARK OFFICE

http://neo.8000/PrexServlet/PrexAction

UNITED STATES DEPARTMENT OF COMMERCE
United States Patent and Trademark Office
Address: COMMISSIONER FOR PATENTS
P.O. Box 1450
Alexandria, Virginia 22313-1450
www.uspto.gov

BIBDATASHEET

CONFIRMATION NO. 5563

Bib Data Sheet

SERIAL NUMBER 09/448,884	FILING DATE 11/24/1999 RULE	CLASS 438	GROUP ART UNIT 2818	ATTORNEY DOCKET NO. 18865-003600
-----------------------------	---------------------------------------	--------------	------------------------	-------------------------------------

APPLICANTS

JOELLE SHARP, HERRIMAN, UT;

GORDON K. MADSON, RIVERTON, UT;

** CONTINUING DATA *None* *by* ******* FOREIGN APPLICATIONS *None* *by* *****

IF REQUIRED, FOREIGN FILING LICENSE GRANTED

** 01/06/2000

Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no	STATE OR COUNTRY UT	SHEETS DRAWING 4	TOTAL CLAIMS 23	INDEPENDENT CLAIMS 5
35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance	Verified and Acknowledged <i>Hubert</i> Examiner's Signature	<i>by</i> Initials		

ADDRESS

20350
TOWNSEND AND TOWNSEND AND CREW, LLP
TWO EMBARCADERO CENTER
EIGHTH FLOOR
SAN FRANCISCO , CA
94111-3834

TITLE

HYDROGEN ANNEAL FOR CREATING AN ENHANCED TRENCH FOR TRENCH MOSFETS

FILING FEE RECEIVED 970	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit
-----------------------------------	---	---